A Foray into the Worlds of Animals and Humans

Eng-chye Tan, Chen-bo Zhu

A Foray into the Worlds of Animals and Humans Jakob von Uexküll, 2013-11-30 “Is the tick a machine or a machine operator? Is it a mere object or a subject?” With these questions, the pioneering biophilosopher Jakob von Uexküll embarks on a remarkable exploration of the unique social and physical environments that individual animal species, as well as individuals within species, build and inhabit. This concept of the umwelt has become enormously important within posthumanist philosophy, influencing such figures as Heidegger, Merleau-Ponty, Deleuze and Guattari, and, most recently, Giorgio Agamben, who has called Uexküll “a high point of modern antihumanism.” A key document in the genealogy of posthumanist thought, A Foray into the Worlds of Animals and Humans advances Uexküll’s revolutionary belief that nonhuman perceptions must be accounted for in any biology worth its name; it also contains his arguments against natural selection as an adequate explanation for the present orientation of a species’ morphology and behavior. A Theory of Meaning extends his thinking on the umwelt, while also identifying an overarching and perceptible unity in nature. Those coming to Uexküll’s work for the first time will find that his concept of the umwelt holds new possibilities for the terms of animality, life, and the framework of biopolitics.

Humans, Animals, Machines Glen A. Mazis, 2008-09-04 Examines the overlap and blurring of boundaries among humans, animals, and machines.


Animal Stories Susan McHugh, 2011 How cross-species companionship is figured across a variety of media--and why it matters.

Representations of Real and P-adic Groups Eng-chye Tan, Chen-bo Zhu, 2004 The Institute for Mathematical Sciences at the National University of Singapore hosted a research program on ?Representation Theory of Lie Groups? from July 2002 to January 2003. As part of the program, tutorials for graduate students and junior researchers were given by leading experts in the field. This invaluable volume collects the expanded lecture notes of those tutorials. The topics covered include uncertainty
principles for locally compact abelian groups, fundamentals of representations of p-adic groups, the Harish-Chandra-Howe
local character expansion, classification of the square-integrable representations modulo cuspidal data, Dirac cohomology
and Vogan's conjecture, multiplicity-free actions and Schur-Weyl-Howe duality. The lecturers include Tomasz Przebinda from
the University of Oklahoma, USA; Gordan Savin from the University of Utah, USA; Stephen DeBacker from Harvard
University, USA; Marko Tadić from the University of Zagreb, Croatia; Jing-Song Huang from The Hong Kong University of
Science and Technology, Hong Kong; Pavle Pandić from the University of Zagreb, Croatia; Chal Benson and Gail Ratcliff
from East Carolina University, USA; and Roe Goodman from Rutgers University, USA.

**Animals, Machines, and AI**
Erika Quinn, Holly Yanacek, 2021-11-08
Sentient animals, machines, and robots abound in German literature and culture, but there has been surprisingly limited scholarship on non-human life forms in German studies. This volume extends interdisciplinary research in emotion studies to examine non-humans and the affective relationships between humans and non-humans in modern German cultural history. In recent years, fascination with emotions, developments in robotics, and the burgeoning of animal studies in and beyond the academy have given rise to questions about the nature of humanity. Using sources from the life sciences, literature, visual art, poetry, philosophy, and photography, this collection interrogates not animal or machine emotions per se, but rather uses animals and machines as lenses through which to investigate human emotions and the affective entanglements between humans and non-humans. The COVID-19 pandemic made us more keenly aware of the importance of both animals and new technologies in our daily lives, and this volume ultimately sheds light on the centrality of non-humans in the human emotional world and the possibilities that relationships with non-humans offer for enriching that world. Watch our talk with the editors Erika Quinn and Holly Yanacek here: https://youtu.be/RBMwXah_Om8

**The Problem of Evil in Early Modern Philosophy**
Elmar J. Kremer, Michael John Latzer, 2001-01-01
Many distinct, controversial issues are to be found within the labyrinthine twists and turns of the problem of evil. For philosophers of the seventeenth and early eighteenth centuries, evil presented a challenge to the consistency and rationality of the world-picture disclosed by the new way of ideas. In dealing with this challenge, however, philosophers were also concerned with their positions in the theological debates about original sin, free will, and justification that were the legacy of the Protestant Reformation to European intellectual life. Emerging from a conference on the problem of evil in the early modern period held at the University of Toronto in 1999, the papers in this collection represent some of the best original work being done today on the theodicies of such early modern philosophers as Leibniz, Suarez, Spinoza, Malebranche, and Pierre Bayle.

**The Animal that Therefore I Am**
Jacques Derrida, 2008
The Animal That Therefore I Am is the long-awaited translation of the complete text of Jacques Derrida’s ten-hour address to the 1997 Cérisy conference entitled The Autobiographical Animal, the third of four such colloquia on his work. The book was assembled posthumously on the basis of two published sections,
one written and recorded session, and one informal recorded session. The book is at once an affectionate look back over the multiple roles played by animals in Derrida's work and a profound philosophical investigation and critique of the relegation of animal life that takes place as a result of the distinction—dating from Descartes—between man as thinking animal and every other living species. That starts with the very fact of the line of separation drawn between the human and the millions of other species that are reduced to a single the animal. Derrida finds that distinction, or versions of it, surfacing in thinkers as far apart as Descartes, Kant, Heidegger, Lacan, and Levinas, and he dedicates extended analyses to the question in the work of each of them. The book's autobiographical theme intersects with its philosophical analysis through the figures of looking and nakedness, staged in terms of Derrida's experience when his cat follows him into the bathroom in the morning. In a classic deconstructive reversal, Derrida asks what this animal sees and thinks when it sees this naked man. Yet the experiences of nakedness and shame also lead all the way back into the mythologies of man's dominion over the beasts and trace a history of how man has systematically displaced onto the animal his own failings or bêtises. The Animal That Therefore I Am is at times a militant plea and indictment regarding, especially, the modern industrialized treatment of animals. However, Derrida cannot subscribe to a simplistic version of animal rights that fails to follow through, in all its implications, the questions and definitions of life to which he returned in much of his later work.

*God, Human, Animal, Machine* Meghan O'Gieblyn, 2022-07-12 A strikingly original exploration of what it might mean to be authentically human in the age of artificial intelligence, from the author of the critically-acclaimed Interior States. • At times personal, at times philosophical, with a bracing mixture of openness and skepticism, it speaks thoughtfully and articulately to the most crucial issues awaiting our future. —Phillip Lopate “[A] truly fantastic book.”—Ezra Klein For most of human history the world was a magical and enchanted place ruled by forces beyond our understanding. The rise of science and Descartes’s division of mind from world made materialism our ruling paradigm, in the process asking whether our own consciousness—i.e., souls—might be illusions. Now the inexorable rise of technology, with artificial intelligences that surpass our comprehension and control, and the spread of digital metaphors for self-understanding, the core questions of existence—identity, knowledge, the very nature and purpose of life itself—urgently require rethinking. Meghan O’Gieblyn tackles this challenge with philosophical rigor, intellectual reach, essayistic verve, refreshing originality, and an ironic sense of contradiction. She draws deeply and sometimes humorously from her own personal experience as a formerly religious believer still haunted by questions of faith, and she serves as the best possible guide to navigating the territory we are all entering.

*Theoretical Biology* Doris L. MacKinnon, Jakob von Uexkull, 2018-11-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work,
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**Meaning and Embodiment** Nicholas Mowad, 2019-08-01 Examines Hegel’s insights regarding the complexity and significance of embodiment in human life, identity, and experience. Meaning and Embodiment provides a detailed study of Hegel’s anthropology to examine the place of corporeity or embodiment in human life, identity, and experience. In Hegel’s view, to be human means in part to produce one’s own spiritual embodiment in culture and habits. Whereas for animals nature only has meaning relative to biological drives, humans experience meaning in a way that transcends these limits, and which allows for aesthetic appreciation of beauty and sublimity, nihilistic feelings of meaninglessness, and the complex and different systems of symbolic speech and action characterizing language and culture. By elucidating the different forms of embodiment, Nicholas Mowad shows how for Hegel we are embodied in several different ways at once: as extended, subject to physical-chemical forces, living, and human. Many difficult problems in philosophy and everyday experience come down to using the right concept of embodiment. Mowad traces Hegel’s account through the growth and development of the body, gender and racial difference, cycles of sleep and waking, and sensibility and mental illness. “This book offers a lucid explanation of very difficult Hegelian concepts in clear language, along with a passionate, searing, provocative, and intelligent foray into questions of race and gender.” — Lydia Moland, Colby College

**Humanity 2.0** S. Fuller, 2011-10-06 Social thinkers in all fields are faced with one unavoidable question: What does it mean to be human in the 21st century? This ambitious and groundbreaking book provides the first synthesis of historical, philosophical and sociological insights needed to address this question in a thoughtful and creative manner.

**Key Thinkers on the Environment** Joy A. Palmer Cooper, David E. Cooper, 2017-09-14 Key Thinkers on the Environment is a unique guide to environmental thinking through the ages. Joy A. Palmer Cooper and David E. Cooper, themselves distinguished authors on environmental matters, have assembled a team of expert contributors to summarize and analyse the thinking of diverse and stimulating figures from around the world and from ancient times to the present day. Among those included are: philosophers such as Rousseau, Kant, Spinoza and Heidegger activists such as Chico Mendes and Wangari Maathai literary giants such as Virgil, Goethe and Wordsworth major religious and spiritual figures such as Buddha and St Francis of Assissi eminent scientists such as Darwin, Lovelock and E.O. Wilson. Lucid, scholarly and informative, the essays contained within this volume offer a fascinating overview of humankind’s view and understanding of the natural world.

**Environmental Ethics for a Postcolonial World** Deane Curtin, 2005-01-28 Deane Curtin puts today's most important
social and environmental ethical issues into their historical, political, and philosophical contexts, and offers deep insights into the nature of our freedom and its relation to justice in our globalized, commercialized culture. Using familiar literary and historical icons to make surprising points about colonial attitudes and practices, he also demonstrates the unique linkages between colonialism and environmentalism. Using an array of well-documented cases from around the world, Environmental Ethics for a Postcolonial World is an accessible and very readable book ideal for students of environmental ethics, globalization, environmental politics, or environmental political theory, as well as for anyone interested in policy and practical options for change.

**Reading Arab Women’s Autobiographies** Nawar Al-Hassan Golley, 2010-01-01 Authors of autobiographies are always engaged in creating a self to present to their readers. This process of self-creation raises a number of intriguing questions: why and how does anyone choose to present herself or himself in an autobiography? Do women and men represent themselves in different ways and, if so, why? How do differences in culture affect the writing of autobiography in various parts of the world? This book tackles these questions through a close examination of Arab women's autobiographical writings. Nawar Al-Hassan Golley applies a variety of western critical theories, including Marxism, colonial discourse, feminism, and narrative theory, to the autobiographies of Huda Shaarawi, Fadwa Tuqan, Nawal el-Saadawi, and others to demonstrate what these critical methodologies can reveal about Arab women's writing. At the same time, she also interrogates these theories against the chosen texts to see how adequate or appropriate these models are for analyzing texts from other cultures. This two-fold investigation sheds important new light on how the writers or editors of Arab women's autobiographies have written, documented, presented, and organized their texts.

**Memory, Brain, and Belief** Daniel L. Schacter, Elaine Scarry, 2001 This text will be stimulating to scholars in several academic fields. It ranges from cognitive, neurological and pathological perspectives on memory and belief, to memory and belief in autobiographical narratives.

**Jakob von Uexküll** Carlo Brentari, 2015-02-18 The book is a comprehensive introduction to the work of the Estonian-German biologist Jakob von Uexküll. After a first introductory chapter by Morten Tønnessen and a second chapter on Uexküll’s life and philosophical background, it contains four chapters devoted to the analysis of his main works. They are followed by a vast eighth chapter which deals with the influence Uexküll had on other philosophers and scientists. Finally, the author discloses his conclusions, focused on the possibility of updating Uexküll’s work. As far as the key issue is concerned, the Uexküllian Umwelt is the perceptive and operative world which surrounds animal species; it is a subjective species-specific construction which provides living organisms with great security and behaviour stability. The relationship that the animal carries out with its environment is a complex system of semiotic interactions: its behaviour is not a set of mechanical reactions, but a spontaneous attribution of meaning to the outside world.
The Animal Side  Jean-Christophe Bailly, 2011 The Animal Side is a manifesto on the importance of animals for human thought. It attempts to characterize the importance, for human beings, of the fact that animals exist. Adopting a philosophical and poetic approach, the book seeks to show that animals' ways of inhabiting the earth are, for human consciousness, an expansion and an exploration of what philosophers and poets have tried to name by speaking of the Open. Beginning with the story of an encounter with a deer on a road at night, the book proceeds by showing that, beyond the diversity of animal life and the ways animals differ from human beings, there is a layer of the perceptible on which we all draw, humans and animals alike, in our own ways. At present, however, this layer itself is at risk. Thus the book can also be read as a defense and illustration of animals' modes of being, and as a plea for their survival.

Catholicity and Emerging Personhood Horan OFM, Daniel P., 2019-09-26 An exploration of the meaning and identity of the human person in light of a renewed theology of creation, the ongoing discoveries of evolution and natural sciences, and newly appropriated resources in the theological tradition.

Envisioning Robots in Society – Power, Politics, and Public Space M. Coeckelbergh, J. Loh, M. Funk, 2018-11-30 Robots are predicted to play a role in many aspects of our lives in the future, affecting work, personal relationships, education, business, law, medicine and the arts. As they become increasingly intelligent, autonomous, and communicative, they will be able to function in ever more complex physical and social surroundings, transforming the practices, organizations, and societies in which they are embedded. This book presents the proceedings of the Robophysics conference, held in Vienna, Austria, from 14 to 7 February 2018. The third event in the Robophysics Conference Series, the conference was entitled Envisioning Robots in Society – Politics, Power, and Public Space. It focused on the societal, economic, and political issues related to social robotics. The book is divided into two parts and an Epilogue. Part I, entitled Keynotes, contains abstracts of the keynotes and two longer papers. Part II is divided into 7 subject sections containing 37 papers. Subjects covered include robots in public spaces; politics and law; work and business; military robotics; and policy. The book provides an overview of the questions, answers, and approaches that are currently at the heart of both academic and public discussions. The contributions collected here will be of interest to researchers and policy makers alike, as well as other stakeholders.

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